What do you enjoy?



```
"But now says the LORD, He Who created you, ...
```

everyone who is called by My name, whom

have created for My glory, whom I have formed

and made." - Isaiah 43:1a, 7

```
"But now says the LORD, He Who created you, ...
```

everyone who is called by My name, <u>whom</u> <u>I</u>

have created for My glory, whom I have formed

and made." - Isaiah 43:1a, 7

```
"But now says the LORD, He Who created you, ...
```

everyone who is called by My name, <u>whom</u>

have created for My glory, whom I have formed

and made." - Isaiah 43:1a, 7

"Delight yourself in the LORD and He will

```
"But now says the LORD, He Who created you, ...
```

everyone who is called by My name, <u>whom</u>

have created for My glory, whom I have formed

and made." - Isaiah 43:1a, 7

"Delight yourself in the LORD and He will

```
"But now says the LORD, He Who created you, ...
```

everyone who is called by My name, <u>whom</u> <u>I</u>

have created for My glory, whom I have formed

and made." - Isaiah 43:1a, 7 & see 1Cor. 10:31

- " whom I have created for My glory..."
 - Isaiah 43:1a, 7 & see

- 1Cor. 10:31
- "Delight yourself in the LORD..." -
- **Psalm 37:4**

- " whom I have created for My glory..."
 - Isaiah 43:1a, 7 & see

- 1Cor. 10:31
- "Delight yourself in the LORD..." Psalm 37:4

- "Because you did not serve the LORD your God
 - with joy and a glad heart in the abundance

- " whom I have created for My glory..."
 - Isaiah 43:1a, 7 & see

- 1Cor. 10:31
- "Delight yourself in the LORD..." Psalm 37:4

- "Because you did not serve the LORD your God
 - with joy and a glad heart in the abundance

```
" whom I have created for My glory..."
```

- Isaiah 43:1a, 7 & see

1Cor. 10:31

"<u>Delight yourself in the LORD</u>..." -Psalm 37:4

"with joy and a glad heart" - Deut. 28:47,48a

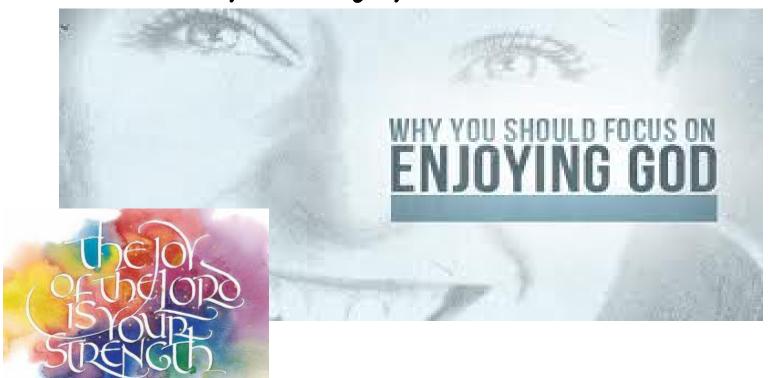
- " whom I have created for My glory..."
 - Isaiah 43:1a, 7 & see
- 1Cor. 10:31
- "Delight yourself in the LORD..." -
- **Psalm 37:4**
- "with joy and a glad heart" Deut.
- 28:47,48a

"These things I have spoken to you, that My



John <u>15:11</u>

What do you enjoy?





John <u>15:11</u>



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

* Jesus gives 2 statements of purpose here v11



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
 - > that



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- > that (hina clause) clearly stated purpose



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- > that (hina clause) clearly stated purpose

that My joy <u>may be</u> in you - verb, uncertain



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- > that (hina clause) clearly stated purpose

that My joy <u>may be</u> in you - verb, uncertain



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- > that (hina clause) clearly stated purpose

that My joy <u>may be</u> in you - verb, uncertain



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

* Jesus gives 2 statements of purpose here v11



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- * Jesus lived for joy/enjoyment (as in My joy)

as we are to do -

Jesus living for joy /enjoyment

Jesus living for joy /enjoyment

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

Jesus living for joy /enjoyment

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- * Jesus lived for joy/enjoyment (as in My joy)

as we are to do -



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- * Jesus lived for joy/enjoyment (as in My joy)

as we are to do -



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:

- * Jesus gives 2 statements of purpose here v11
- * Jesus lived for joy/enjoyment (as in My joy)

as we are to do -



John <u>15:11</u>

Joy was & is Jesus' purpose for Himself and you:



John <u>15:11</u>

The joy Jesus has & gives comes in a context:



John <u>15:11</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context



John <u>15:11</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15



John <u>15:11</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15 -context is abiding see v1-11



John <u>15:11</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15 -context is abiding see v1-11



John <u>15:11</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15 -context is abiding see v1-11



John <u>15:11,16:16-24, 17:13</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15 -context is abiding see v1-11



John <u>15:11,16:16-24, 17:13</u>

The joy Jesus has & gives comes in a context:

* Life is lived in a context (midst of events) as

here in John 15 -context is abiding see v1-11



John <u>15:11,16:16-24, 17:13</u>

The joy Jesus has & gives comes in a context:



John <u>15:11,16:16-24, 17:13</u>

This joy Jesus has & does deliver arrives:



John <u>15:11,16:16-24, 17:13</u>

This joy Jesus has & does deliver arrives:

* From what you do -

* In what God does -



John 15:11,16:16-24, 17:13

This joy Jesus has & does deliver arrives:

* From what you do -

* In what God does - What do you enjoy?



John <u>15:11,16:16-24, 17:13</u>

This joy Jesus has & does deliver arrives:

* From what you do -

* In what God does -

What do you enjoy?

Can you, will you, make it your primary



John <u>15:11,16:16-24, 17:13</u>

This joy Jesus has & does deliver arrives:

* From what you do -



* In what God does -

What do you enjoy?

Can you, will you, make it your primary aim