Have you ever had God show you something?







Show you in such a way that you know God has made this known to me.

Revealed by God



Revealed by God

Blessed are you Simon son of Jonah because flesh and blood has not revealed this to you but My Father Who is in heaven. - Jesus in Matthew 16:17



Matthew 11:25-30 Have you ever had God show you something?







Show you in such a way that you know God has made this known to me.



So What's the Yoke?

Matthew 11:25-30

Have you ever had God show you something?







Show you in such a way that you know God has made this known to me.





Matthew 11:25-30

Have you ever had God show you something?







Show you in such a way that you know God has made this known to me.





Matthew 11:25-30





Matthew 11:25-30





Matthew 11:25-30

What this yoke is becomes clear in Jesus' prayer: * the prayer's context for you to see v25a





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a,





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?)





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?) The...





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?) The...
- coming of John the Baptizer's disciples 11:1-15





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?) The...
- coming of John the Baptizer's disciples 11:1-15
- considering of His generation 11:16-19





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?) The...
- coming of John the Baptizer's disciples 11:1-15
- considering of His generation 11:16-19
- commenting on the local cities 11:20-24





Matthew 11:25-30

- * the prayer's context for you to see v25a
- > At that time v25a, (What time?) The...
- coming of John the Baptizer's disciples 11:1-15
- considering of His generation 11:16-19
- commenting on the local cities 11:20-24 All of these are about the Christ being pointed out.





Matthew 11:25-30

What this yoke is becomes clear in Jesus' prayer: * the prayer's context for you to see v25a





Matthew 11:25-30

- * the prayer's context for you to see v25a
- * the prayer's content for you to grasp v25,26





Matthew 11:25-30

What this yoke is becomes clear in Jesus' prayer: * the prayer's content for you to grasp v25,26





Matthew 11:25-30

- * the prayer's content for you to grasp v25,26
- > Jesus declared v25b I thank (acknowledge)...
- Father that You have <u>concealed</u> (apokalupto) these things from conceited and cunning v25
- Father and You have <u>revealed</u> (apokrupto) them to little children
- yes, Father for such is your gracious will v26





Matthew 11:25-30

- * the prayer's content for you to grasp v25,26
- > Jesus declared v25b I thank (acknowledge)...
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Matthew 11:25-30

- * the prayer's content for you to grasp v25,26
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Matthew 11:25-30





Matthew 11:25-30





Matthew 11:25-30

Whom this yoke is on is clearly stated by Jesus:

* the application to us (you & me) has context v27





Matthew 11:25-30

- * the application to us (you & me) has context v27
- > All things have been -> to me by My Father





Matthew 11:25-30

- * the application to us (you & me) has context v27
- > All things have been -> to me by My Father
- no one knows Son except Father &





Matthew 11:25-30

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Matthew 11:25-30

- * the application to us (you & me) has context v27
- > All things have been -> to me by My Father
- no one knows Son except Father &
- no one knows Father except Son &
- anyone to whom the Son chooses to reveal





Matthew 11:25-30

- * the application to us (you & me) has context v27
- > All things have been -> to me by My Father
- no one knows Son except Father &
- no one knows Father except Son &
- anyone to whom the Son chooses to reveal All of these are about Christ being pointed out.





Matthew 11:25-30

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* the application to us (you & me) has context v27





Matthew 11:25-30

- * the application to us (you & me) has context v27
- * the application to us (you & me) is of His yoke 29ff





Matthew 11:25-30

Whom this yoke is on is clearly stated by Jesus:

* the application to us (you & me) is of His yoke 29ff





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29,...





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30
- * the application to us (you & me) calls for a response





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30
- * the application to us (you & me) calls for a response
- > <u>Come to Mev28</u> ... find rest (ease, refreshment)





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
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- > <u>Come to Mev28</u> ... find rest (ease, refreshment)
- > <u>Takes</u> My yoke upon you





Matthew 11:25-30

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- > <u>Come to Mev28</u> ... find rest (ease, refreshment)
- > Takes My yoke upon you & learn of Mev29





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30
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- > Takes My yoke upon you & learn of Mev29 find





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30
- * the application to us (you & me) calls for a response
- > <u>Come to Mev28</u> ... find rest (ease, refreshment)
- > <u>Takes</u> My yoke upon you & <u>learn of Mev29</u> find It is possible for you because v30





Matthew 11:25-30

- * the application to us (you & me) is of His yoke 29ff
- > Take My yoke v29, ... For My yoke is ... v30
- * the application to us (you & me) calls for a response
- > <u>Come to Mev28</u> ... find rest (ease, refreshment)
- > <u>Takes</u> My yoke upon you & <u>learn of Mev29</u> find It is possible for you because v30 For...