



It's only reasonable to drawback



from



hurts.



It's only reasonable to drawback



*from
It's called*



*hurts.
disassociation.*

*It's only reasonable to drawback
from something that hurts.
It's called disassociation.*



On the Run

*It's only reasonable to drawback
from something that hurts.*

It's called disassociation.



On the Run To & From - Jonah

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On the Run To & From - Jonah

Jonah 1-4

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To & From - Jonah

Jonah 1-4



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From what? Jonah 1:1-3 + :



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* Physically (outer man)



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From what? Jonah 1:1-3 + :

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> *the presence*

v3



On the Run
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"This is My name forever, and thus
I am to be remembered throughout
all generations." Exodus 3:15

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in a sense physical - 2 Kings 14:25

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See Psalm 139



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Running from knowing Yhwh

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- > gracious = bends down to us in kindness
- > merciful / compassionate = fondness moves to
act on behalf of the recipient
- > slow to anger = long nose that is red burn
when angry
- > steadfast love = grace, favor, good dealings
Exactly like Exodus 34:6
that has also does not clear the guilty...

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Believers and Unbelievers alike Rom. 1



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How that goes- by Yhwh's appointments 5-11

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To & From - Jonah

Jonah 1-4



Let's get reasonable about running.

On the Run
To & From - Jonah

Jonah 1-4



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On the run goes => 1:17- 2:10

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OT people "I know..." Jer. 29:11

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OT people "I know..." Jer. 29:11

NT people "We know that..." Rom. 8:28