

The Typical Lead Pencil Can Draw a Line is 35 Miles Long



#### THIS IS POINTLESS



# POINTLESS Not Going Acquilerer

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#### <u>Question</u> for you





POINTLESS

# <u>Question</u> for you <u>Manifestation</u> to you <u>Solution</u> from God





#### <u>Question</u> for you v5:





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What Do You Suppose,



James 4:1-10

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James 4:1-10



## <u>Question</u> for you v5:

\*1<sup>ST</sup> - What do you suppose / think about this?







James 4:1-10



## Question for you v5:

### \* $1^{ST}$ - What do you suppose / think about this?

\* Then what is the purpose of what Scripture says?



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## Question for you v5:

## \* $1^{ST}$ - What do you suppose / think about this?

\*Then what is the purpose of what Scripture says? \*Does God ever seem distant from you, hidden?

Ps. 10:1 Why, O LORD, do You stand far away? Why do You hide Yourself in times of trouble?

Ps. 10:1 Why, O LORD, do You stand far away? Why do You hide Yourself in times of trouble?Is. 45:15 Truly You are a God who hides Himself, O God of Israel, the Savior.

At that time Jesus declared, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to infants. 25

For such was Your gracious will." 26 of Matt. 11

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No one knows the Father except the Son and the one to whom the Son chooses to reveal Him. - Jesus in Matt. 11:27



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#### <u>Question</u> for you v5:



James 4:1-10



#### <u>Manifestation</u> to you v1-4:



James 4:1-10



#### <u>Manifestation</u> to you v1-4:

### \*What's the problem to this being made known? 1-3



James 4:1-10



<u>Manifestation</u> to you v1-4:

\*What's the problem to this being made known? 1-3 Your desires/passions for your pleasure (he-don-on)



James 4:1-10



<u>Manifestation</u> to you v1-4:

\*What's the problem to this being made known? 1-3 Your desires/ passions for your pleasure (he-don-on) \*Here's what this looks like & is to God.



James 4:1-10



<u>Manifestation</u> to you v1-4:

\*What's the problem to this being made known? 1-3 Your desires/passions for your pleasure (he-don-on) \*Here's what this looks like & is to God. v4 <u>Adultery</u>



James 4:1-10



<u>Manifestation</u> to you v1-4:

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<u>Manifestation</u> to you v1-4:

\*What's the problem to this being made known? 1-3 \*Here's what this looks like & is to God. v4 <u>Adultery</u>

See 1 John 2:15-17 - for all that is in the world!!



James 4:1-10



#### <u>Manifestation</u> to you v1-4:



James 4:1-10





James 4:1-10



## <u>Solution</u> from God for & to you v6-10: \* More grace is God's solution. v6,7



James 4:1-10



- \* More grace is God's solution. v6,7
- (saves Eph2:8,9; teaches Titus2:11-14; sustain 1Cor.15:10)



James 4:1-10



- \* More grace is God's solution. v6,7
- (saves Eph2:8,9; teaches Titus2:11-14; sustain 1Cor.15:10)
- \* Let's go on these -> v 8-10



James 4:1-10



- \* More grace is God's solution. v6,7
- (saves Eph2:8,9; teaches Titus2:11-14; sustain 1Cor.15:10)
- \* Let's go on these -> v 8-10 God reciprocates!



James 4:1-10



### Option here -



James 4:1-10



Option here -Orient yourself & draw near or adulterously be God's enemy