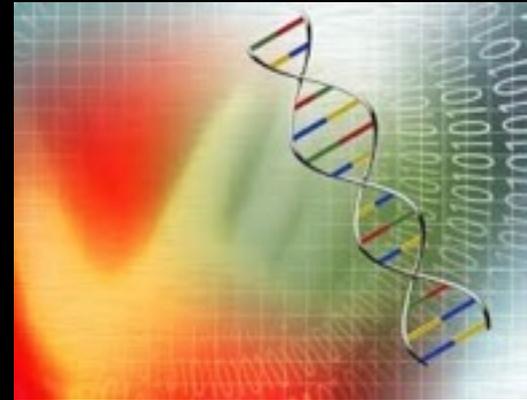
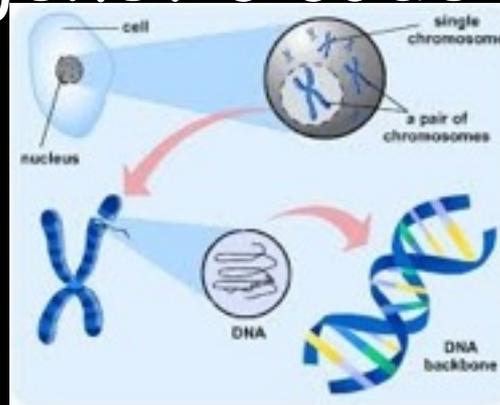
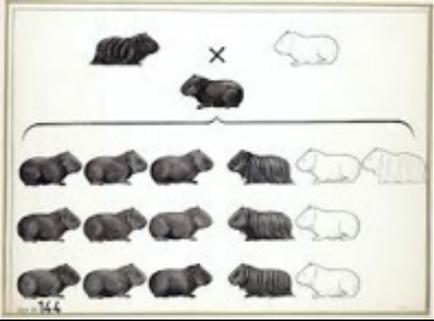


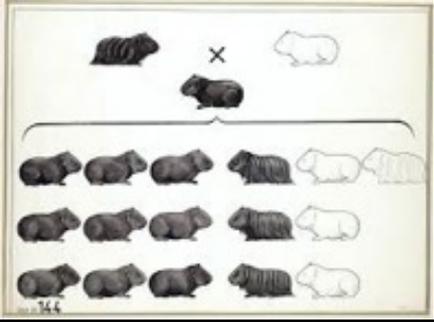
What do you have that was handed to you?

Re: genetic code





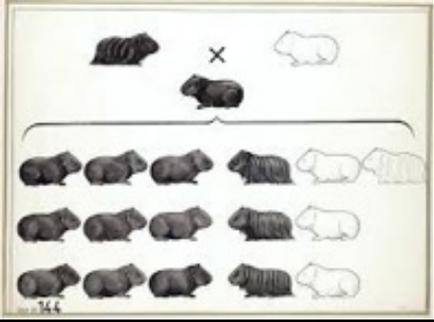
What do you have that was handed to you?  
*conduct your lives ... knowing that you were ransomed  
from the futile ways inherited from your forefathers  
...  
with the precious blood of Christ - 1Peter 1:17-19*



## Acts 2:41-47

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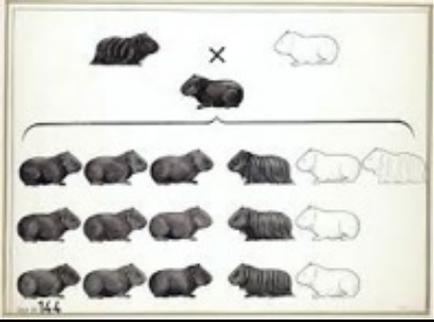
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## Acts 2:41-47

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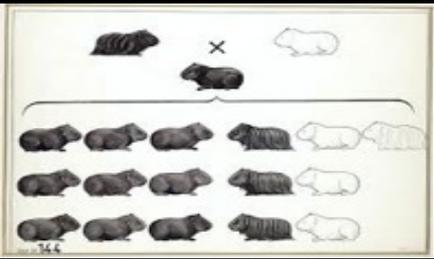
From Day One  
"They Continued ..."

Acts 2:41-47

What  
conduct  
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From Day One  
"They Continued ..."



Acts 2:41-47

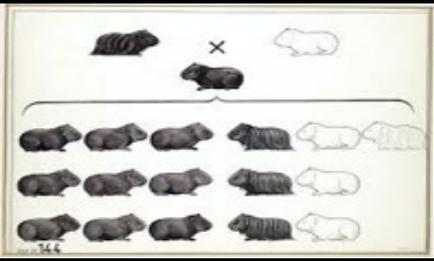
What do you have that was handed to you?

In the apostle's teaching

And the fellowship

And the breaking of bread

And the prayers

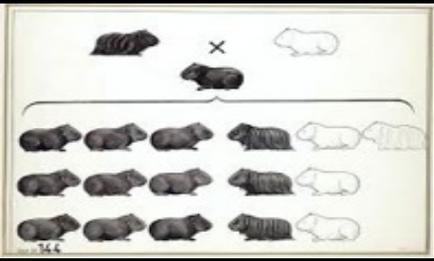


From Day One  
"They Continued ..."



**Acts 2:41-47**

In the apostle's teaching steadfastly continue:



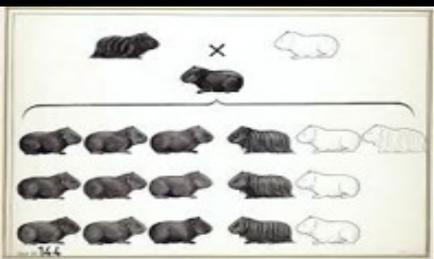
From Day One  
"They Continued ..."



**Acts 2:41-47**

In the apostle's teaching steadfastly continue:

For us this is the NT



From Day One  
"They Continued ..."



Acts 2:41-47

In the apostle's teaching steadfastly continue:

For us this is the NT

\* John (1John 2:15,16)

# John

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

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For all that is in the world--the desires of the flesh, the desires of the eyes, and the pride of life-is not of the Father but is of the world.

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For all that is in the world--the desires of the flesh, the desires of the eyes, and the pride of life-is not of the Father but is of the world.

# Peter (2Peter 1:3,4)

His divine power has given to us everything we need for life and godliness, through the knowledge of Him who called us by glory and virtue,

# Peter (2Peter 1:3,4)

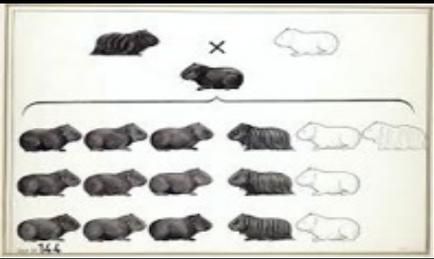
by which have been given to us exceedingly great and precious promises, so that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through desires.

# Matthew (Matthew 15:19,20)

“For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are what defies a person.”

# Paul (Romans 6:13)

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.



From Day One  
"They Continued ..."

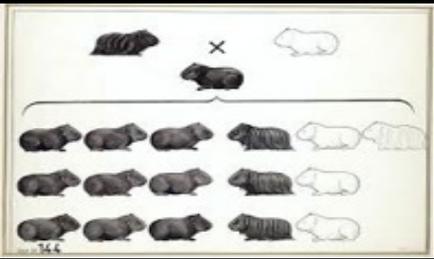


Acts 2:41-47

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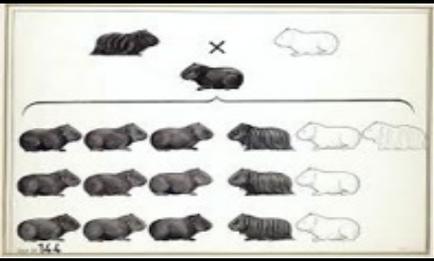
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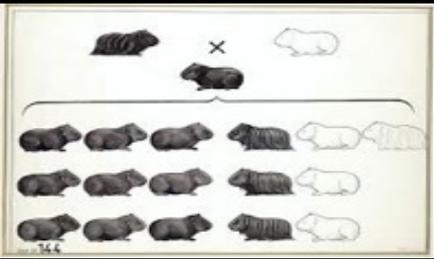


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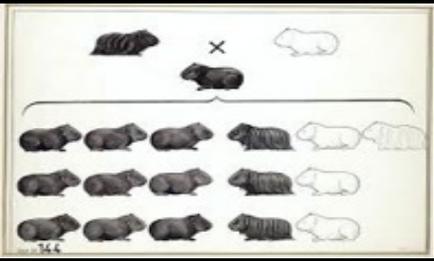
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1 Coth.11:1, Philipp. 4:9, 1Tim.2:2

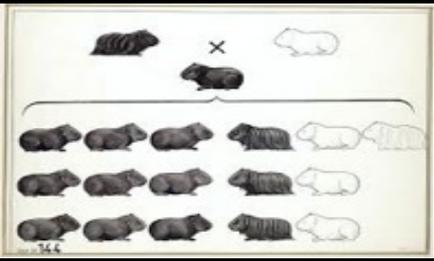


From Day One  
"They Continued ..."



**Acts 2:41-47**

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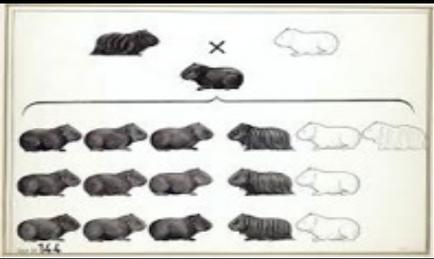


From Day One  
"They Continued ..."

**Acts 2:41-47**

And the fellowship devoted to it:





From Day One  
“They Continued ...”



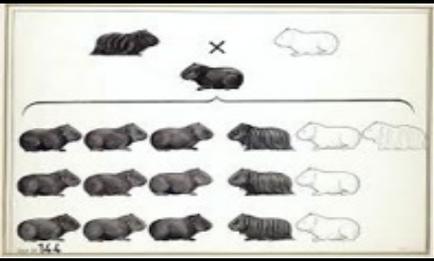
Acts 2:41-47

And the fellowship devoted

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icipation, pulling together



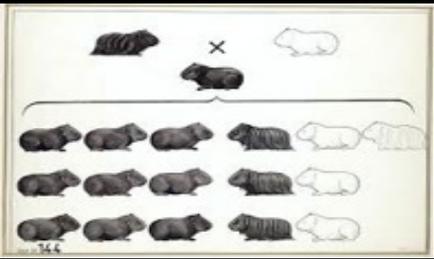
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**Acts 2:41-47**

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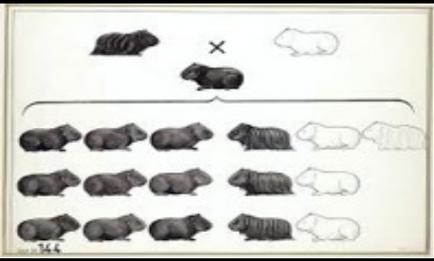
From Day One  
"They Continued ..."



Acts 2:41-47

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- \* not actives but living a common relationship

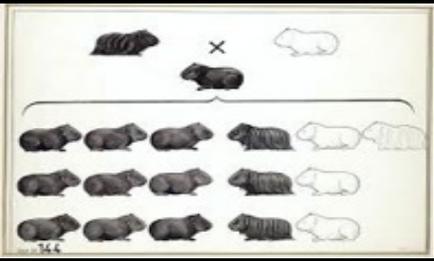


From Day One  
"They Continued ..."

**Acts 2:41-47**

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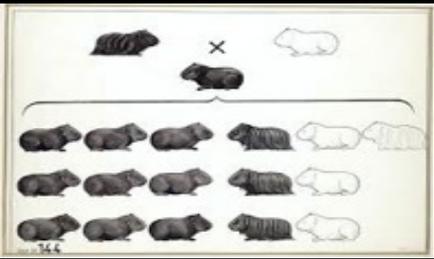


From Day One  
"They Continued ..."

**Acts 2:41-47**

And the breaking of bread adhere to:





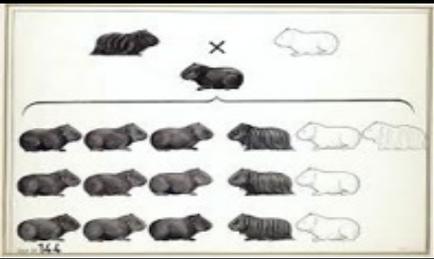
From Day One  
"They Continued ..."



Acts 2:41-47

And the breaking of bread adhere to:

- \* What is he talking about? LT / Meals / Both  
see v46
- \* We all need the cross - all the same



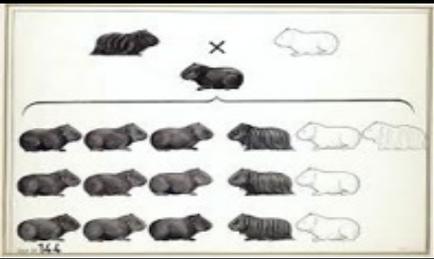
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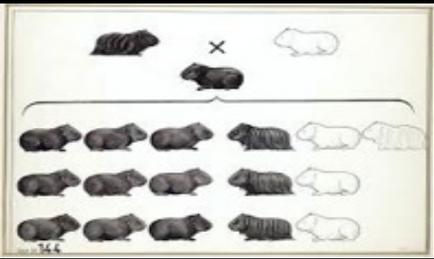
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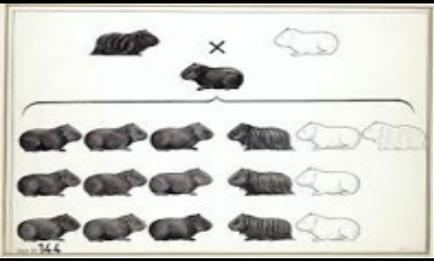
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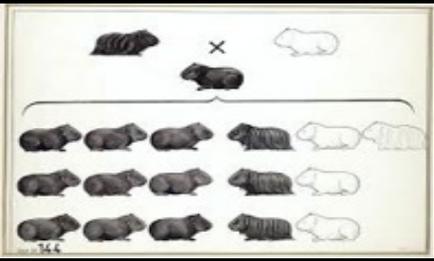


From Day One  
"They Continued ..."

**Acts 2:41-47**

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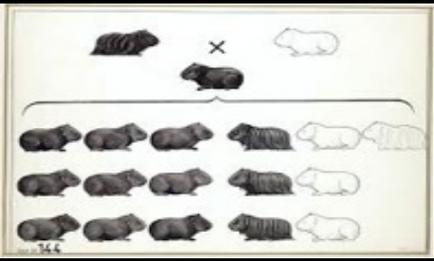


From Day One  
"They Continued ..."

**Acts 2:41-47**

And the prayers give self to:





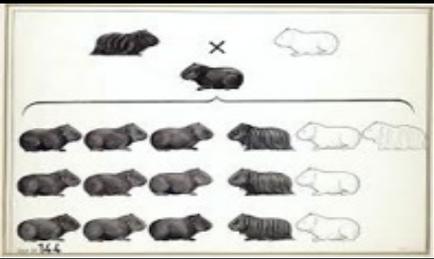
From Day One  
"They Continued ..."



**Acts 2:41-47**

And the prayers give self to:

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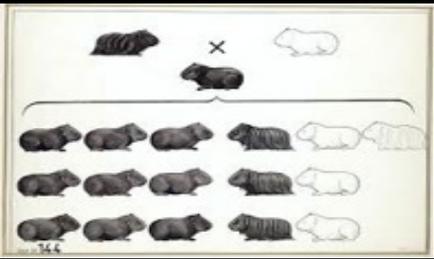
From Day One  
"They Continued ..."



Acts 2:41-47

And the prayers give self to:

- \* the prayer thing is plural (prayers)
- \* Prayers about what & how - 1Tim 2:1-5

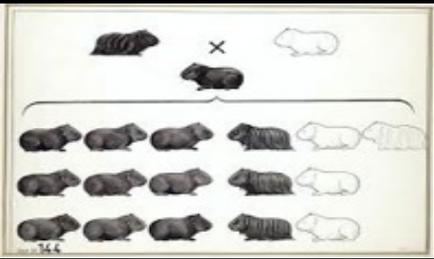


From Day One  
"They Continued ..."

Acts 2:41-47



What comes of it - 2:43-47



From Day One  
"They Continued ..."

Acts 2:41-47



What comes of it - 2:43-47  
And outcomes - look!