











And as he (Paul the Apostle) reasoned about righteousness and self-control and the coming judgment,

And as he (Paul the Apostle) reasoned about righteousness and self-control and the coming judgment, Felix was alarmed and said, "Go away

for the present. When I get an opportunity I will summon you." - Acts 24:25

In regards to this, they think it strange that you

do not run with them in the same flood of

dissipation (wasted living) speaking evil of (or maligning) you. - 1Peter 4:4

Keep your conduct honorable among the Gentiles that when they speak against you as evil doers,

they may, by your beneficial deeds which they see, glorify God on the day of visitation. - 1Peter 2:12



















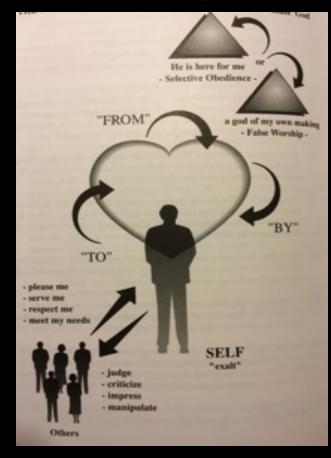


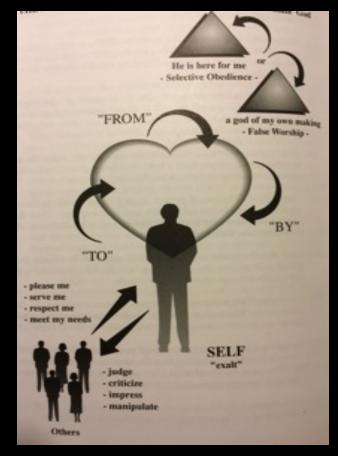


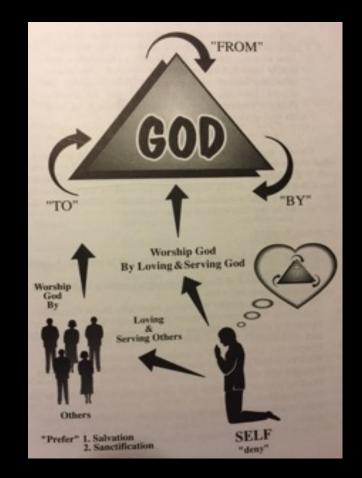




This can be really intimidating. Restraining yourself from an immediate gratification









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Intimidating and yet so Necessary





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This can be really intimidating. Yes, intimidating because: Yet, necessary for:



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Yes, intimidating because:



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Yes, intimidating because: *we don't always have a good measure of self-c



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Yes, intimidating because: *we don't always have a good measure of self-c > a few nuggets of God's wisdom

For we all stumble in many ways. If anyone does not stumble in word, he is a perfect man, able also to bridle his whole body. -James 3:2

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Nuggets of God's Wisdom Whoever is without self-control is like a city broken down and left without walls. - Prov. 25:28

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A righteous man who falter before the wicked <u>is like</u> a murky spring and a polluted well.

Prov.25:26



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Yes, intimidating because: *we don't always have a good measure of self-c > a few nuggets of God's wisdom J3:2, P.25:28,26



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Yes, intimidating because: *we don't always have a good measure of self-c > a few nuggets of God's wisdom J3:2, P.25:28,26 *of how God directs us on this self-c matter



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter >watch for who is id-ed here on this self-c thing



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter >watch for who is id-ed here on this self-c thing ~ elders of church T1:5-8



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter >watch for who is id-ed here on this self-c thing ~ elders of church T1:5-8 ~ older men T2:2



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter > watch for who is id-ed here on this self-c thing ~ elders of church T1:5-8 ~ older men T2:2 ~ older women T2:3



Selected + Titus



Yes, intimidating because: *of how God directs us on this self-c matter > watch for who is id-ed here on this self-c thing ~ elders of church T1:5-8 ~ older men T2:2 ~ older women T2:3 ~ young women T2:4,5



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Yes, intimidating because:
*of how God directs us on this self-c matter
> watch for who is id-ed here on this self-c thing
~ elders of church T1:5-8 ~ older men T2:2 ~ older women T2:3 ~
young women T2:4,5 ~ younger men T2:6



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Yes, intimidating because:



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Yet, necessary for several reasons: * the Holy Spirit produces self-c Gal. 5:22,23



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> God is free & indy -Ps. 115:3, Rev. 4:11



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> God is free & indy -Ps. 115:3, Rev. 4:11 => you



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- * the Holy Spirit produces self-c Gal. 5:22,23
- > God is free & indy -Ps. 115:3, Rev. 4:11 => you
- * God's grace teaches us this self-c T. 2:11-15



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- * God's grace teaches us this self-c T. 2:11-15
 - > has saved v11 past



Selected + Titus



- * God's grace teaches us this self-c T. 2:11-15
 - > has saved v11 past & now teaches v12 present



Selected + Titus



Yet, necessary for several reasons:

- * God's grace teaches us this self-c T. 2:11-15
 - > has saved v11 <u>past</u> & now teaches v12 <u>present</u>

~ to say no definitively



Selected + Titus



Yet, necessary for several reasons:

* God's grace teaches us this self-c T. 2:11-15 > has saved v11 - <u>past</u> & now teaches v12 - <u>present</u>

~ to say no definitively ~ to say yes continuously



Selected + Titus

Yet, necessary for several reasons:
* God's grace teaches us this self-c T. 2:11-15
> has saved v11 - past & now teaches v12 - present
~ to say no definitively ~ to say yes continuously
> looking eagerly v13 & zealously beneficial





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This does make you unique! v14



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This does make you unique! v14 Free & Self- control v15