



Your take on this is -

Your take on this is - pulling the heart string?



Your take on this is -pulling the heart string?





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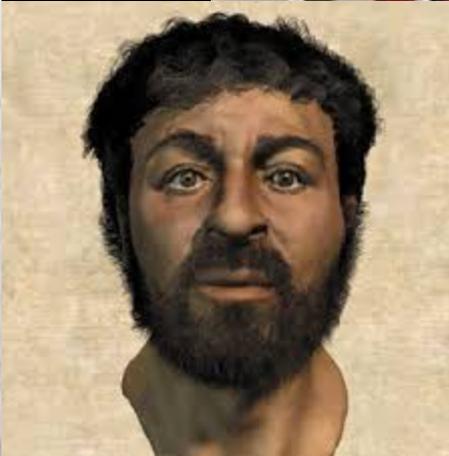


Your take on this is -pulling the heart string?





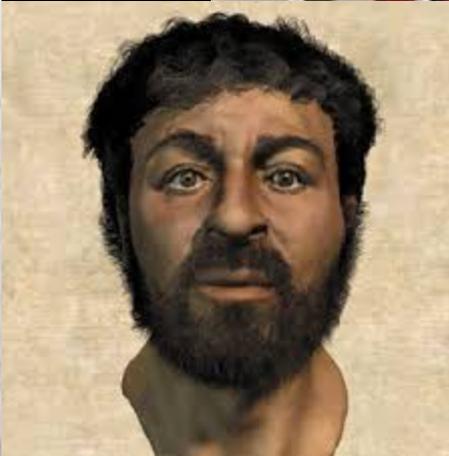
Your take on this is -pulling the heart string?





Psalm 45

Your take on this is -pulling the heart string?



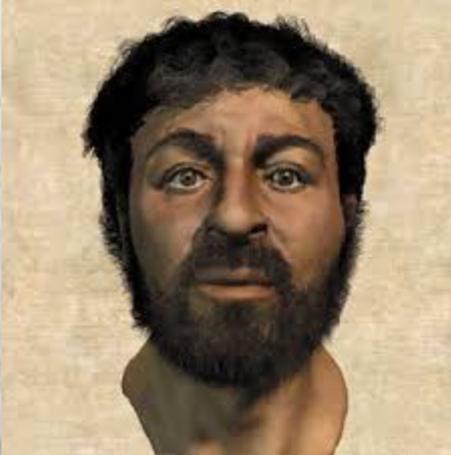


Jesus Adored



Psalm 45

Your take on this is -pulling the heart string?



About Jesus

About Jesus

But of the Son He says,

About Jesus

But of the Son He says, “Your Throne, O God, is forever and ever, the scepter of uprightness is the
the
scepter of your kingdom, You have loved righteousness and hated wickedness therefore God,
your God has anointed you with the oil of gladness beyond your companions.” Hebrews 1:8, 9

Jesus Adored,

Psalm 45

Your take on this is -pulling the heart string?



Jesus Adored,
Oh Come Let Us

Psalm 45

Your take on this is -pulling the heart string?





Jesus Adored,
Oh Come Let Us

Psalm 45



Your take on this is -pulling the heart string?

Descriptive of the King - hold in heart v2-9:

Instructive to the King's Bride - take to heart 10-15:



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:





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An introduction is given in verse 1 - notice.



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:





Jesus Adored,
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Psalm 45

Descriptive of the King - hold in heart v2-9:

* as to His Person - He is v2a, *handsome*



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:

- * as to His Person - He is v2a, *handsome*
 - * as to His lips/words - *gracious* v2b
- 



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:

- * as to His Person - He is v2a, *handsome*
 - * as to His lips/words - *gracious* v2b
 - * as to His status - "*O Mighty One*" v3-7
- 



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:

- * as to His Person - He is v2a, *handsome*
 - * as to His lips/words - *gracious* v2b
 - * as to His status - "*O Mighty One*" v3-7
 - * as to His presence - with the queen v8-9
- 



Jesus Adored,
Oh Come Let Us

Psalm 45

Descriptive of the King - hold in heart v2-9:





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Oh Come Let Us

Psalm 45

Instructive to the King's Bride - take to heart 10-15:





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Instructive to the King's Bride - take to heart 10-15:

* as to her call - *Hear, consider, incline* v10a





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Instructive to the King's Bride - take to heart 10-15:

* as to her call - *Hear, consider, incline* v10a





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Psalm 45

Instructive to the King's Bride - take to heart 10-15:

* as to her call - *Hear, consider, forget v11*





Jesus Adored,
Oh Come Let Us

Psalm 45

Instructive to the King's Bride - take to heart 10-15:

* as to her call - *Hear, consider, forget* v11

* as to her position - *seek your favor* v12





Jesus Adored,
Oh Come Let Us

Psalm 45

Instructive to the King's Bride - take to heart 10-15:

- * as to her call - *Hear, consider, forget* v11
 - * as to her position - *seek your favor* v12
 - * as to her array/garments - *robes* v13-14
- 



Jesus Adored,
Oh Come Let Us

Psalm 45

Instructive to the King's Bride - take to heart 10-15:

- * as to her call - *Hear, consider, forget* v11
 - * as to her position - *seek your favor* v12
 - * as to her array/garments - *robes* v13-14
 - * as to her experience - *joy & gladness* 15
- 



Jesus Adored,
Oh Come Let Us
Psalm 45



Conclusion of the matter is this -

Jesus Adored,
Oh Come Let Us
Psalm 45

*Conclusion of the matter is this -
About the wills v16, 17*

