

Oh Man,



There is this uniquely guys' saying around.



Oh Man,



There is this uniquely guys' saying around.





Oh Man,
"No God No Glory"



There is this uniquely guys' saying around.





Oh Man,
"No God No Glory"

Psalm 8



There is this uniquely guys' saying around.





Oh Man,
"No God No Glory"

Psalm 8



There is this uniquely guys' saying around.
You too can set God in His place v1,2:
You now can set man (yourself) in place v3-8:

Oh Man,
"No God No Glory"

Psalm 8

There is this uniquely guys' saying around.
You too can set God in His place v1,2:
You now can set man (yourself) in place v3-8:



Oh Man, o God No Glory"

Psalm 8



is uniquely guys' saying around.

You too can set God in His place v1,2:

You now can set man (yourself) in place v3-8:



Oh Man,
"o God No Glory"



You too can set



saying
ace v
n pla



As per Jesus

As per Jesus

But Jesus did not entrust Himself to them,
because He knew all men, and had no need
that anyone should testify of man, for He
knew what was in man. - John 2:24,25

As per Jesus

"For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man." Mark 7:21-23

As per Jesus

"If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!" Matt. 7:11

As per God

Then God saw everything that He had made,
and indeed it was very good. So the evening
and the morning were the sixth day.

- Genesis 1:31



Oh Man,
o God No Glory"



You too can set



ur
You
et



saying
ace v
n pla





Oh Man,
"No God No Glory"

Psalm 8



You too can set God in His place v1,2:



Oh Man,
"No God No Glory"

Psalm 8



You too can set God in His place v1,2:

* on our part right from the start



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a



Oh Man,
"No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

a. O LORD -



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

a. O LORD - I Am



Oh Man,
"No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

a. O LORD - I Am Exd. 34: 14,15



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

a. O LORD - I Am Exd. 34: 14,15

b. our Lord -



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

a. O LORD - I Am Exd. 34: 14,15

b. our Lord - Director, Sovereign



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

> express your recognition v1b



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

> express your recognition v1b

How Majestic is Your Name in



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start

> recognize who we are dealing with v1a

> express your recognition v1b

How Majestic is Your Name -in reflection



Oh Man,
"No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on our part right from the start



Oh Man,
"No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on God's part right from the start v1c



Oh Man,
"No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on God's part right from the start v1c

> You have set Your glory see Ps. 19



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on God's part right from the start v1c

> You have set Your glory see Ps. 19

* on the paradox of parts v2



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on God's part right from the start v1c

> You have set Your glory see Ps. 19

* on the paradox of parts v2 What?



Oh Man, "No God No Glory"



Psalm 8

You too can set God in His place v1,2:

* on God's part right from the start v1c

> You have set Your glory see Ps. 19

* on the paradox of parts v2 What?

Matt. 18:2,3,4 & Matt. 21:15,16



Oh Man,
"No God No Glory"

Psalm 8



You too can set God in His place v1,2:



Oh Man,
"No God No Glory"



Psalm 8

You now can set man (yourself) in place v3-8:



Oh Man,
"No God No Glory"

Psalm 8



You now can set man (yourself) in place v3-8:

* Look @ the wonder to consider



Oh Man, "No God No Glory"

Psalm 8



You now can set man (yourself) in place v3-8:

- * Look @ the wonder to consider
 - > at Your heavens immense v3



Oh Man, "No God No Glory"



Psalm 8

You now can set man (yourself) in place v3-8:

* Look @ the wonder to consider

> at Your heavens immense v3

What is man? v4



Oh Man, "No God No Glory"



Psalm 8

You now can set man (yourself) in place v3-8:

* Look @ the wonder to consider

> at Your heavens immense v3

What is man? v4

> Consider the You have series with Man!! v5-8



Oh Man,
"No God No Glory"
Psalm 8



From the top now again - v9