### Let's take this not as a promo

#### Let's take this not as a promo but as a demo.

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#### Romans 12:14-21



# <u>What</u> to <u>Do</u>

#### Romans 12:14-21

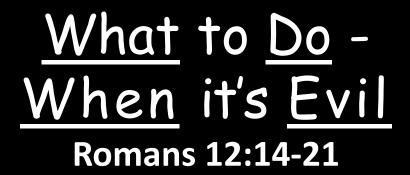














Let's take this not as a promo but as a demo. What do you see demonstrated here? In the sight of all - do this v14-18: Now with your enemy - it's this v19-20:







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks ... - Jesus in Luke 11:29







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: But He answered and said to them, "An evil and adulterous generation seeks after ... " - Jesus in Matt. 12:39







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: Redeeming the time, because the days are evil. - Paul in Eph. 5:16

# What to Do -



EVIL

COMING TO CBS

3:







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: Redeeming the time, because the days are evil. - Paul in Eph. 5:16













## In the sight of all - do this v14-18: \* with your mouth v14 - the first focus







- \* with your mouth v14 the first focus
- > What are you to say? -







- \* with your mouth v14 the first focus
- > What are you to say? something







- \* with your mouth v14 the first focus
- > What are you to say? something good







- \* with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes







- \* with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes

To one who is on you case - going after you.







- \* with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes
- > So the idea is to bless & not curse! repeated







- \* with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated







- \* with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated to curse is call or cast a loathing judgment on







- \* with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated
  - to curse is call or cast a loathing judgment on
  - to bless is to speak/pray good for them Mt. 5:44







## In the sight of all - do this v14-18: \* with your mouth v14 - the first focus







# In the sight of all - do this v14-18: \* with your attitude v15,16 to them & all







- \* with your attitude v15,16 to them & all
  - > rejoice be full of cheer for & with / happy







- \* with your attitude v15,16 to them & all
- > rejoice be full of cheer for & with / happy
- > weep be empathetic for & with / enter in







- \* with your attitude v15,16 to them & all
  - > rejoice be full of cheer for & with / happy
- > weep be empathetic for & with / enter in
- > be of the a harmonious mind with







- \* with your attitude v15,16 to them & all
  - > rejoice be full of cheer for & with / happy
  - > weep be empathetic for & with / enter in
  - > be of the a harmonious mind with John 13:20







# In the sight of all - do this v14-18: \* with your attitude v15,16 to them & all







## In the sight of all - do this v14-18: \* with your actions v17,18 to them & all







In the sight of all - do this v14-18: \* with your actions v17,18 to them & all

> not even one time -absolute v17







- \* with your actions v17,18 to them & all
- > not even one time -absolute v17 never pay back







In the sight of all - do this v14-18:

- \* with your actions v17,18 to them & all
  - > not even one time -absolute v17 never pay back
  - > rather respect/plan ahead on a valuable gift







In the sight of all - do this v14-18:

- \* with your actions v17,18 to them & all
- > not even one time -absolute v17 never pay back
- > rather respect/plan ahead on a valuable gift
- > as far as it depends on you be at peace v18 with







### In the sight of all - do this v14-18:





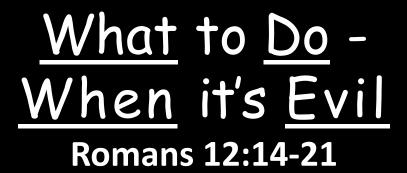






Now with your enemy - it's this v19-20: \* give place to your God v19







- \* give place to your God v19
  - > not even one time -absolute /never your own
    get even with







- \* give place to your God v19
  - > not even one time -absolute /never your own
    - get even with
- > but as beloved of God give place it's God's







- \* give place to your God v19
  - > not even one time -absolute /never your own
    - get even with
- > but as beloved of God give place it's God's







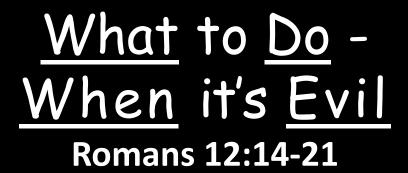
Now with your enemy - it's this v19-20: \* give place to your God v19





# Now with your enemy - it's this v19-20: \* give to the need of your enemy v20

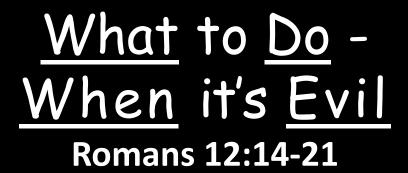






- \* give to the need of your enemy v20
  - > planning comes in here What is the need?

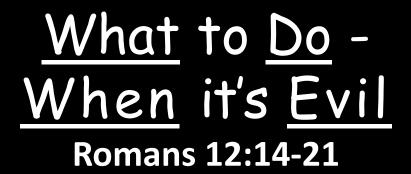






- \* give to the need of your enemy v20
- > planning comes in here What is the need?
- > heaping comes in here Pouring it on!

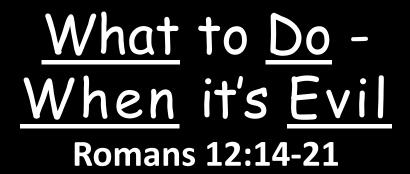






### So the outcome is important v21.

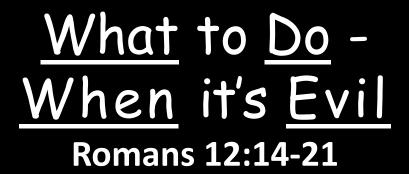






## So the outcome is important v21. This for born winners.







# So the outcome is important v21. This for born winners. You in the faith! 1John 5:4