Let's take this not as a promo

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Romans 12:14-21

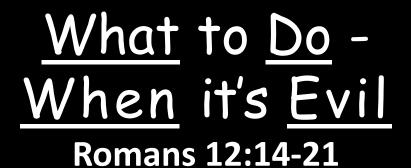


<u>What</u> to <u>Do</u>

Romans 12:14-21















Let's take this not as a promo but as a demo. What do you see demonstrated here? In the sight of all - do this v14-18: Now with your enemy - it's this v19-20:

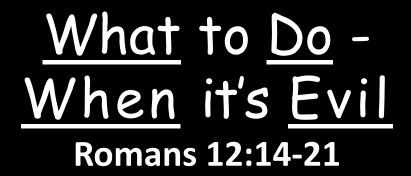






In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks ... - Jesus in Luke 11:29







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: But He answered and said to them, "An evil and adulterous generation seeks after ... " - Jesus in Matt. 12:39







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: Redeeming the time, because the days are evil. - Paul in Eph. 5:16

What to Do -



EVIL

COMING TO CBS

3:







In the sight of all - do this v14-18: Now with your enemy - it's this v19-20: Redeeming the time, because the days are evil. - Paul in Eph. 5:16













In the sight of all - do this v14-18: * with your mouth v14 - the first focus







- * with your mouth v14 the first focus
- > What are you to say? -







- * with your mouth v14 the first focus
- > What are you to say? something







- * with your mouth v14 the first focus
- > What are you to say? something good







- * with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes







- * with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes

To one who is on you case - going after you.







- * with your mouth v14 the first focus
- > What are you to say? something good
- > To a my personal persecutor? Ahh, yes
- > So the idea is to bless & not curse! repeated







- * with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated







- * with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated to curse is call or cast a loathing judgment on







- * with your mouth v14 the first focus
- > So the idea is to bless & not curse! repeated
 - to curse is call or cast a loathing judgment on
 - to bless is to speak/pray good for them Mt. 5:44







In the sight of all - do this v14-18: * with your mouth v14 - the first focus







In the sight of all - do this v14-18: * with your attitude v15,16 to them & all







- * with your attitude v15,16 to them & all
 - > rejoice be full of cheer for & with / happy







- * with your attitude v15,16 to them & all
- > rejoice be full of cheer for & with / happy
- > weep be empathetic for & with / enter in







- * with your attitude v15,16 to them & all
 - > rejoice be full of cheer for & with / happy
- > weep be empathetic for & with / enter in
- > be of the a harmonious mind with







- * with your attitude v15,16 to them & all
 - > rejoice be full of cheer for & with / happy
 - > weep be empathetic for & with / enter in
 - > be of the a harmonious mind with John 13:20







In the sight of all - do this v14-18: * with your attitude v15,16 to them & all







In the sight of all - do this v14-18: * with your actions v17,18 to them & all







In the sight of all - do this v14-18: * with your actions v17,18 to them & all

> not even one time -absolute v17







- * with your actions v17,18 to them & all
- > not even one time -absolute v17 never pay back







In the sight of all - do this v14-18:

- * with your actions v17,18 to them & all
 - > not even one time -absolute v17 never pay back
 - > rather respect/plan ahead on a valuable gift







In the sight of all - do this v14-18:

- * with your actions v17,18 to them & all
- > not even one time -absolute v17 never pay back
- > rather respect/plan ahead on a valuable gift
- > as far as it depends on you be at peace v18 with







In the sight of all - do this v14-18:











Now with your enemy - it's this v19-20: * give place to your God v19







- * give place to your God v19
 - > not even one time -absolute /never your own
 get even with







- * give place to your God v19
 - > not even one time -absolute /never your own
 - get even with
- > but as beloved of God give place it's God's







- * give place to your God v19
 - > not even one time -absolute /never your own
 - get even with
- > but as beloved of God give place it's God's







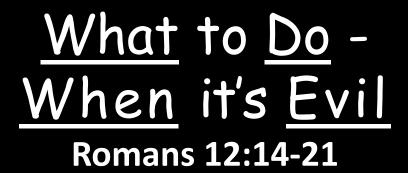
Now with your enemy - it's this v19-20: * give place to your God v19





Now with your enemy - it's this v19-20: * give to the need of your enemy v20

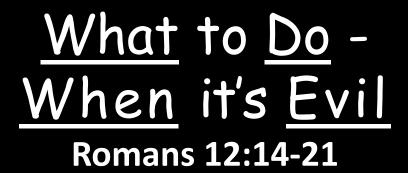






- * give to the need of your enemy v20
 - > planning comes in here What is the need?

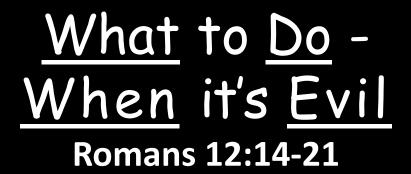






- * give to the need of your enemy v20
- > planning comes in here What is the need?
- > heaping comes in here Pouring it on!

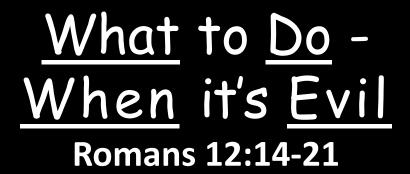






So the outcome is important v21.

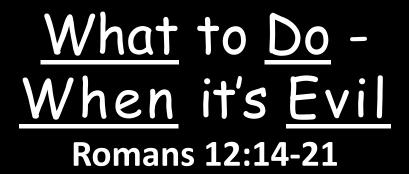






So the outcome is important v21. This for born winners.







So the outcome is important v21. This for born winners. You in the faith! 1John 5:4